| BCC NAME | MOBILE HOME ISSUES COMMITTEE |
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COUNTY DEPARTMEN HOUSING & COMMUNITY DEVELOPMENT

| PHONE NUMB | <i>ER</i> 858-69 | 858-694-4825 | | TOP | O231 | FAX NUMBER | (858) 694-4871 | |
|--------------|------------------------|--------------|-------|---------|--|---------------------------|----------------------|----------|
| MEMBER NAME | Baldwin, John L | | | | | | | |
| APPOINTMENT | 9/18/2007 | <i>MO</i> # | 23 | EXPIR | ATION | 1/5/2009 | TERM | COINCIDE |
| NOMINATED BY | District 3 | | | APPOI | NTED BY | Board of Supe | ervisors | |
| REQUIREMENT | MOBILE HOME | PARK OW | /NER | COMM | COMMENTS Re-appointed 9/18/07 (2nd term) | | term) | |
| MEMBER NAME | Fick, Jerry | | | | | | | |
| APPOINTMENT | 8/3/1999 | <i>MO</i> # | 33 | EXPIR | ATION | 1/8/2001 | TERM | COINCIDE |
| NOMINATED BY | District 1 | | | APPOI | NTED BY | Board of Supe | Board of Supervisors | |
| REQUIREMENT | Mobil Home Par | k Owner | | СОММ | IENTS | | | |
| MEMBER NAME | Goff, James | | | | | | | |
| APPOINTMENT | 6/19/2007 | <i>MO</i> # | 13 | EXPIR | ATION | 1/3/2011 | TERM | COINCIDE |
| NOMINATED BY | District 5 | | APPOI | NTED BY | Board of Supe | Board of Supervisors | | |
| REQUIREMENT | Mobile Home Pa | rk Resider | nt | СОММ | COMMENTS Re-appointed (2nd term) 6-19-07 | | -19-07. | |
| MEMBER NAME | Mann, Norman | F., DDS | | | | | | |
| APPOINTMENT | 10/16/2007 | <i>MO</i> # | 14 | EXPIR | ATION | 1/3/2011 | TERM | COINCIDE |
| NOMINATED BY | District 4 | | APPOI | NTED BY | Board of Supe | Board of Supervisors | | |
| REQUIREMENT | Mobile Home Park Owner | | СОММ | IENTS | Re-appt 10/16 | Re-appt 10/16/07 "Waiver" | | |
| MEMBER NAME | Parkllan, Bill | | | | | | | |
| APPOINTMENT | 3/11/2003 | <i>MO</i> # | 20 | EXPIR | ATION | 1/8/2007 | TERM | COINCIDE |
| NOMINATED BY | District 4 | | | APPOI | NTED BY | Board of Supe | ervisors | |
| REQUIREMENT | Mobile Home Pa | rk Owner | | СОММ | IENTS | | | |

CONTACT PERSO Sharon Ford

Friday, October 19, 2007 Page 154 of 213

| DOC MARKE | MODILE HOME ICCHES COMMITTEE |
|-----------|------------------------------|
| BCC NAME | MOBILE HOME ISSUES COMMITTEE |

| COUNTY DEPARTMEN | HOUSING & COMMUNITY DEVELOPMENT | CONTACT PERSO | Sharon Ford |
|------------------|---------------------------------|---------------|-------------|
|------------------|---------------------------------|---------------|-------------|

| PHONE NUMBER | 858-694-4825 | MAILSTOP | 0231 | FAX NUMBER | (858) 694-4871 |
|--------------|--------------|----------|------|------------|----------------|
| | | | | | |

| MEMBER NAME | Terry, Randy | | | | | | |
|--------------|----------------|-------------|--------|--------------|--------------|-----------|----------|
| APPOINTMENT | 5/19/2006 | <i>MO</i> # | 25 | EXPIRATION | 1/5/2009 | TERM | COINCIDE |
| NOMINATED BY | District 2 | | | APPOINTED BY | Board of Sup | pervisors | |
| REQUIREMENT | MOBILE HOME | E PARK OW | /NER | COMMENTS | | | |
| MEMBER NAME | VACANT | | | | | | |
| APPOINTMENT | | <i>MO</i> # | | EXPIRATION | | TERM | COINCIDE |
| NOMINATED BY | District 5 | | | APPOINTED BY | Board of Sup | ervisors | |
| REQUIREMENT | Mobile Home P | ark Owner | | COMMENTS | | | |
| MEMBER NAME | VACANT | | | | | | |
| APPOINTMENT | | <i>MO</i> # | | EXPIRATION | | TERM | COINCIDE |
| NOMINATED BY | District 3 | | | APPOINTED BY | Board of Sup | ervisors | |
| REQUIREMENT | Mobile Home P | ark Resider | nt | COMMENTS | | | |
| MEMBER NAME | Valencia, Sylv | ia P. | | | | | |
| APPOINTMENT | 8/3/1999 | <i>MO</i> # | 33 | EXPIRATION | 1/8/2001 | TERM | COINCIDE |
| NOMINATED BY | District 1 | | | APPOINTED BY | Board of Sup | ervisors | |
| REQUIREMENT | Mobile Home P | ark Reside | nt | COMMENTS | | | |
| MEMBER NAME | Vance, William | n F. | | | | | |
| APPOINTMENT | 7/12/2005 | <i>MO</i> # | 12 | EXPIRATION | 1/5/2009 | TERM | COINCIDE |
| NOMINATED BY | District 2 | | | APPOINTED BY | Board of Sup | ervisors | |
| REQUIREMENT | MOBILE HOME | E PARK RE | SIDENT | COMMENTS | | | |
| | | | | | | | |

Friday, October 19, 2007 Page 155 of 213